

Mortgagee's address:  
Piedmont Center, Suite 103  
33 Villa Rd.  
Greenville, S.C. 29607

RECORDED  
GREENVILLE CO. S.C.  
JUL 23 3 13 PM '81  
DONNIE S. TANKERSLEY  
R.M.C.

12-4254  
BOOK 1547 PAGE 731

FEE SIMPLE

SECOND MORTGAGE

BOOK 77 PAGE 1841

THIS MORTGAGE, made this 23rd day of July  
19 81 by and between JAMES R. BAKER AND JUANITA W. BAKER

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee")  
WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of TWELVE THOUSAND AND  
NO/100-----Dollars (\$ 12,000.00 ), (the "Mortgage Debt"), for which amount the  
Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order,  
the final installment thereof being due on August 15, 1991.

KNOW ALL MEN, that the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the  
better securing the payment thereof to the said mortgagee, according to the condition of the said note, and also in consideration  
of the further sum ONE DOLLAR, to the said mortgagor in hand well and truly paid by the said mortgagee at and before the  
sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released,  
and by these presents do grant, bargain, sell and release unto the said mortgagee:

ALL that piece, parcel or lot of land situate, lying and being in the State  
of South Carolina, County of Greenville, being shown and designated as Lot  
No. 2, Section One of Pelham Woods Subdivision, plat of which is recorded  
in the RMC Office for Greenville County in Plat Book 4F at page 27

Juanita W. Baker (Wife)

*Ray White*  
Notary Public for South Carolina.  
My Commission Expires 6/15/89.

SATISFACTION  
5374  
RECORDED  
GREENVILLE CO. S.C.  
JUL 23 12 11 PM '81  
DONNIE S. TANKERSLEY  
R.M.C.

The debt hereby secured is paid in full and the term of this instrument is satisfied this 20th day of August  
19 82

Witness  
*Joseph F. ...*  
Attorney at Law  
115 LEE WOOD AVENUE  
GREENVILLE, SOUTH CAROLINA 29601  
(803) 282-3900

UNION HOME LOAN CORPORATION OF SOUTH CAROLINA  
By: *Jacqueline A. Balda*  
Jacqueline A. Balda, Secretary

RECORDED JUL 23 1981 at 3:13 P.M.

